







Saturday, June 7, 2025 • 12:00 – 6:00 p.m. Alma Hofman Park, 5201 Benito St. Montclair Estimated Attendance 5,000

Commercial Vendor	11) AN 2	\$150
Craft Vendor		\$75
(Hand craft items only;	must submit photos of products with	application)
Non-Profit Vendor (lim	nited space available)	Free with \$100 deposit
Vendor application will be reviewed Vendor must bring their own 10/X10 down canopy, no staking allowed Tables and chairs (one 8' table and Commercial and Craft vendors are Burwell at City Hall at (909) 625-9 No food sales and no electricity. Set-up time from 8:30 a.m10:00 convendors who arrive late for set up No-shows will forfeit their fee. \$100 deposit will be refunded to the All vendors will be outdoors and munload from the parking lot. After set-up, vehicles must be more No political campaigning/ slogans	(weights available on Amazon, Home Depot, d up to three chairs) can be provided for an or required to provide a Montclair business lice 423 for more information regarding the one of the company of the	derstanding and compliance. a confirmation letter. Space is limited. ing a minimum of 25lbs. of weight per leg to weigh or Lowes). additional \$15.00. ense if selling items at the event. Contact Randy day license (fee waived for Country Fair Jamboree) or fee.
Applicati	on deadline is Thursday	y, May 15, 2025.
ame	Compo	any
ems Being Sold or Promoted		
01(C)3 Number (if non-profit	organization)	
ddress		
hone	Email	
DIEASE INICITIDE DAVMENT WIT	H APPLICATION AND MAKE CHECKS	PAVABLE TO MONTOLAID CHAMBED OF

COMMERCE. CHECKS CAN BE MAILED TO MONTCLAIR CHAMBER OF COMMERCE, 9916 CENTRAL AVE MONTCLAIR, CALIFORNIA 91763.TO PAY BY CREDIT CARD OR FOR FURTHER INFORMATION CALL THE MONTCLAIR CHAMBER OF COMMERCE AT (909) 985-5104.